

Questions? Contact the Chamber at 270-358-3411 or

info@laruecountychamber.org.

MEMBERSHIP APPLICATION

DUCINITIC CONTACT INFORMATION			The contact information you provide on your application wil	
BUSINESS CONTACT INFORMATION			appear on our membership	
Name or Business Name Contact Person (if Business)			directory on the Chamber website	
			www.laruecountychamber.org.	
Address			Please specify if other contact	
City	State		information is needed for billing purposes.	
Phone	Fax		All membership applications are voted on by the LaRue County Chamber Board of Directors.	
Website Address				
Email Address				
BUSINESS OWNERSHIP INFORMATION		"Like" us on Facebook!		
Year business was founded				
Services you offer				
Employees(Full-time)		(Part-time) =	TOTAL EMPLOYEES	
MEMBERSHIP CATEGORY		rt-time or seasonal employees equals one Government Agency/ Tax Supp		
		(Includes Extension Office, Schools)	orteu 522	
Agriculture Production (non-retail)	\$75	Health Care Facilities	\$22	
Apartments, Bed & Breakfast, Hotel/Motel	\$140			
Associate members (non-business members)		Professional \$225 (Includes CPAs, attorneys, funeral home directors, physicians, dentists,		
Individual	\$40	optometrists, chiropractors, realtors, e		
Couple	\$55	Public Agencies/ Elected Officia	als \$55	
Banks Financial Institutions	\$560	Public Utilities \$560		
Civic/ Non-Profit Organizations	\$55	(Includes electric, gas and telephone utilities)		
(Includes associations, civic/fraternal clubs, charitable org	•	Retail/ Service		
churches, etc.) Industry/ Manufacturing		(Includes beauty shops, car dealers, clothing or discount stores, grocery		
1-25 employees	\$140	stores, restaurants, service stations, tourist attractions, gift shops, florists etc.)		
26-50 employees	\$200	•	employees \$11	
51-99 employees	\$255		employees \$17	
100 + employees	\$395		employees \$22	
Local Governments			·	
City of Hodgenville \$2,500		*** Chamber dues may be deductible as professional business expense.		
LaRue County Fiscal Court	\$6,000	Please confer with your accounting or legal professional to confirm. ***		
MEMBERSHIP INVESTMENT AMOUNT				
APPLICANT'S SIGNATURE		DATE		